

PTO/SB/42 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
der the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Sheet 1

			37	' C	FR	1	.501		Docket Number (0 HRL048	Patent N	Patent Number		
INFOR	MA	TIC					DSURE ENT	CITATION	Applicant DAILY				5)
ı	(1	Use :					□IN I if necessa	ry)	Issue Date	Group Art Unit 2683			
						,		U.S PATENT DO	OCUMENTS				
EXAMINER INITIAL	DO	DOCUMENT NUMBER					DATE	NAME		CLASS	SUBCLASS		G DATE. ROPRIATE
		П	\perp										
	+	H	+	+		_					HE	した	
	+	H	+	\vdash		-					S	EP 1	2003
			#								Techn	ology (enter 260
	+	\vdash	+	-				· · · · · · · · · · · · · · · · · · ·			٥		
	-			1		L							
	+	Н	+	╀	-					<u> </u>			
	<u> </u>	Ш		<u>i</u>	<u> </u>	<u> </u>) F(I DREIGN PATENT	DOCUMENTS			L	
	DOOL IN ACTUAL VILLE ACCOUNT										011001400		LATION
11/-	9	9 0 4 5 8 2				$\overline{}$	01/28/1999	WO	ITRY CLASS		SUBCLASS	YES	NO
KC	9	 +	5 6	+-	4	+	11/04/1999						
, J. V.	۲		+	' 	╀	F	11.0 1.1333						
	\vdash	H	+	╁	-	\vdash							
	\vdash	H	\dagger	\dagger	T	\vdash							
		Ш			OTH	L (FR	DOCUME	NTS (Including Author	Title Date Pertinent	l. Legges, Etc	<u>.</u>	L	
		Med	igers.								·	COMMUNICA	TIONS,
	H	Meggers, J., et al., "A Multimedia Communication Architecture for Handheld Devices," PERSONAL, INDOOR AND MOBILE RADIO COMMUNICATIONS, 8 September 1998, pp. 1245-1249, XP010314631, ISBN: 0-7803-4872-9.											
	H												
									<u>,</u>				
	ļ	-											
				-				· · · · · ·	<u>.</u>				
EXAMINER	<u> </u>	L			_	-			DATE CONSIDERED) /			
l K	ر ہے	Ju	-	f	9	~	94501	·	/	/2/0	4		

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.